# **DR-2 Disclosure Summary Page**

| Pate for Iowa    |                    |   |                            |  | Status:            | Amended               |
|------------------|--------------------|---|----------------------------|--|--------------------|-----------------------|
| Committee Type:  | Secretary of State |   |                            |  | Statutory Due Date | 5/19/2018             |
| County:          | _NA                |   |                            |  | Adjusted Due Date  | 5/21/2018             |
| District:        | 0                  |   |                            |  | Filed Date         | 5/21/2018 11:58:06 AM |
| Committee Code:  | 5158               |   |                            |  | Postmark Date      |                       |
| Political Party: | Republican         |   |                            |  | Amendment Date     | 7/29/2019 9:38:16 AM  |
| Report Date:     | 2018               | C | Candidate Name: Pate, Paul |  |                    |                       |

#### **Treasurer**

| Last Name: Nelson              |           | First Name: | R. Curtis | I                    | MI:     |
|--------------------------------|-----------|-------------|-----------|----------------------|---------|
| Address: 300 Walnut St Unit 79 |           |             |           | -                    |         |
| City: Des Moines               | State: IA | Zip Code:   | 50309     | <b>Phone:</b> 319-31 | 10-0215 |
| E-Mail: info@pateforiowa.com   |           | -           |           |                      |         |

## Chairperson

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$238,623.26 |
|--------------------------------------|--------------|
| Schedule A: Cash Contributions Total | \$19,024.00  |
| Schedule F1: Loans Received Total    | \$0.00       |
| Schedule H2: Campaign Property Sales | \$0.00       |
| Sub-Total                            | \$257,647.26 |
| Schedule B: Expenditure Total        | \$17,770.78  |
| Schedule F2: Cash Loan Repayments    | \$0.00       |
| Cash on Hand at End of Period        | \$239,876.48 |

## Additional Assets and Liabilities

| Loans in Place at Start of Period    | \$283,500.00 |
|--------------------------------------|--------------|
| Schedule D: Unpaid Bills             | \$3,725.00   |
| Schedule E: In-Kind Contributions    | \$230.00     |
| Schedule F2: Forgiven Loans          | \$0.00       |
| Schedule F2: Outstanding Loans       | \$283,500.00 |
| Schedule G: Consultant Breakdown     | Yes          |
| Schedule H1: Campaign Property Value | \$0.00       |